## CHATHAM COUNTY PURCHASING DEPARTMENT ADDENDUM NO. 1 TO RFP NO. 17-0071-6

## ANNUAL CONTRACT FOR PREVENTIVE MAINTENANCE AND SERVICES ON EIGHT (8) UNINTERRUPTIBLE POWER SUPPLY UNITS

## PLEASE SEE THE FOLLOWING FOR ADDITIONS, CLAIRIFICATIONS, AND/OR CHANGES:

1. CLARIFICATIONS: 5.5 Scope of Service: These are questions and answers pertaining to the scope of services of this proposal.

**Are any units currently in alarm status?** *Yes, battery alarms.* 

**Are any units currently in need of repair?** Some batteries may need replacing.

If any of these units are in alarm status and/or in need of repair prior to contract start, would the initial repair work be billable? Yes.

When are the PMs and Battery work (if needed) to be performed....Normal hours / after hours? Normal business hours.

Can the initial PMs be scheduled within 30 days of contract start? Yes.

Does this contract require parts & emergency labor to be included in the contract? or would parts be billable outside of the contract? Yes. The scope of services states, all units will be covered under 24 hr. / 7 day / 365 a year support with a minimum of a 4 hour on-site emergency response service for parts, labor, and travel.

Will the PM for each unit be scheduled during normal business hours or after business hours? Normal business hours.

**How many Batteries (PWHR1234W2FR) are in each unit?** There are 64 batteries in each unit.

Can you please provide me with the serial number of each unit? BB482JBA07, BB482JBA06, BC331JBA05, BC332JBA01, BC332JBA02, BC332JBA03, BC332JBA04, BC332JBA05.

Can you please provide the date code on the batteries? The batteries on these units have been replaced no more than a year ago.

**Can you let me know how old the machine is?** The units are estimated to be 7 years old.

**NOTE:** All questions must be sent **in writing** to Alton T Peterson, Jr. Procurement Specialist, at <a href="mailto:atpeters@chathamcounty.org">atpeters@chathamcounty.org</a>. Questions regarding the RFP **must be** received no later than 3:00PM, August 17, 2017.

NOTE: THE DUE DATE AND TIME REMAINS 5:00PM AUGUST 24, 2017

<u>August 11, 2017</u> DATE

MARGARET H JOYNER

PURCHASING DIRECTOR

CHATHAM COUNTY, GEORGIA